**Recording Single-Use Plastics in Lunch Boxes**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | Year Group | Number of children eating Packed Lunch in hall | Weight of Single-Use Plastic Waste | Number of Stickers Awarded for Reusable plastic containers, bags, etc. | |
|  |  |  |  | No of children | % of total no of children |
| 30.11.22 | 3 | 18 | 20g | 0 | 0 |
| 4 | 7 | 50g | 0 | 0 |
| 5 | 9 | 40g | 2 | 22 |
| 6 | 17 | 100g | 0 | 0 |
|  |  |  |  |  |  |
| 7.12.22 | 3 | 18 | 30g | 2 | 11 |
| 4 | 7 | 50g | 1 | 14 |
| 5 | 9 | None | 2 | 22 |
| 6 | 17 | 60g | 3 | 18 |
|  |  |  |  |  |  |
| 11.1.23 | 3 | 18 | 25g | 4 | 22 |
| 4 | 7 | 25g | 1 | 14 |
| 5 | 9 | 40g | 1 | 11 |
| 6 | 17 | 100g | 10 | 59 |
|  |  |  |  |  |  |
| 18.1.23 | 3 | 18 | 50g | 5 | 28 |
| 4 | 7 | 45g | 1 | 14 |
| 5 | 9 | 20g | 2 | 22 |
| 6 | 17 | 45g | 8 | 47 |
|  |  |  |  |  |  |
| 1.2.23 | 3 | 6 | 0 | 4 | 67 |
| 4 | 6 | 29g | 1 | 17 |
| 5 | 3 | 4g | 1 | 33 |
| 6 | 1 | 0 | 1 | 100 |
|  |  |  |  |  |  |
| 8.2.23 | 3 | 7 | 26g | 4 | 57 |
| 4 | 13 | 10g | 8 | 62 |
| 5 | 9 | 25g | 4 | 44 |
| 6 | 1 | 0 | 1 | 100 |
|  |  |  |  |  |  |
| 1.3.23 | 3 | 8 | 29g | 5 | 63 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 5 | 27g | 2 | 40 |
| 6 | 5 | 28g | 3 | 60 |
|  |  |  |  |  |  |